

CELTIC WORSHIP

The **bodhrán** is a frame drum of Irish origin. A goatskin head is tacked to one side (synthetic heads or other animal skins are sometimes used). The other side is open-ended for one hand to be placed against the inside of the drumhead to control the pitch and timbre. One or two crossbars, sometimes removable, may be inside. The bodhrán is considered to be the native drum of the ancient Celts and was possibly used originally for winnowing or wool dyeing, with a musical history that predated Christianity, native to southwest Ireland. It is also called a poor man's tambourine.



***Embracing the example of Jesus,
our welcome knows no boundaries
and is extended to ALL people.***

June 28, 2026

*Welcome to worship!
If you are worshipping at home, and would like to participate in
Holy Communion,
please have bread and wine or juice set aside.*

WELCOME AND ANNOUNCEMENTS

Rev. Carson Rhyne
Frank Telegadas (*has set the table*)

We gather at God's feast. We listen to Holy Scripture. We hear music that connects our hearts. We are fed the nurturing grace of God through the brokenness and poured out life of Jesus the Christ. The table is set. All are welcome.

PRELUDE

"All Hail the Power of Jesus' Name"

Kaleb Brasee

BODHRAN CALL TO WORSHIP

CALL TO WORSHIP

Rusty Deyerle

Let us sing of God's steadfast love forever;
With my mouth I will proclaim God's faithfulness to all generations.
Let us declare that God's steadfast love is established forever;
God's faithfulness is as firm as the heavens.

BAPTISMAL WATERS

Rusty Deyerle
Frank Telegadas

When we were baptized in Christ Jesus, we were baptized into his death. We were buried so that as Christ was raised from the dead by the glory of God, we too might walk in newness of life. (*Water is poured into the font.*)

IMAGINATIVE WORD

Frank Telegadas

"Windows" by Richard Langston

I like the light that comes up
from down beyond the land.
I like the human light
yellow in windows.
The people moving about
in them. I like, too,
the way they amplify the light
beyond the land.
The way it will not last too long,
The way it will be extinguished by
another light we call the dark,
where everyone goes to recall
the light & the way it was,
among the fall of shadows.

~ *moment of silence* ~

PRAYER FOR ILLUMINATION

Bland Weaver

Savior God, your Word is a lamp to our feet on this discipleship road. Walk with us. Guide us with your wisdom and grace. Open us to discerning your will and your way. Amen.

SCRIPTURE

Bland Weaver

Isaiah 55: 6-11

⁶ Seek the Lord while he may be found; call upon him while he is near; ⁷ let the wicked forsake their way and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸ For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰ For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

Matthew 25: 1-13

¹ “Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ When the foolish took their lamps, they took no oil with them, ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, all of them became drowsy and slept. ⁶ But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷ Then all those young women got up and trimmed their lamps. ⁸ The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. ¹¹ Later the other young women came also, saying, ‘Lord, lord, open to us.’ ¹² But he replied, ‘Truly I tell you, I do not know you.’ ¹³ Keep awake, therefore, for you know neither the day nor the hour.

The Word of the Lord.

Thanks be to God.

REFLECTION AND DISCUSSION

Parable Series: “The Ten Virgins”

Rev. Carson Rhyne

SPECIAL MUSIC

“Take Time to Be Holy”

Kaleb Brasee

HOLY COMMUNION

Rev. Carson Rhyne

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

You laid the foundation of the earth, and the heavens are the work of your hands. They shall perish, but you shall endure. You are always the same and your years will never end. You made us in your image and called us to be your people, but we turned from you, leaving sin and death to reign. Still, you loved us and sought us. In Christ your grace defeated death and opened the way to eternal life.

Therefore, we praise you, joining our voices with the heavenly choirs and with all the faithful of every time and place who forever sing to the glory of your name.

SANCTUS (please see the screen)

Pastor continues the prayer

Hear us now as we pray the prayer Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION IS SHARED

You are invited to receive a piece of gluten-free bread and a cup of juice as they are passed. Please hold the cup until all are served. We will drink the cup together.

PRAYER AFTER COMMUNION

EXTINGUISHING THE LIGHT

Rusty Deyerle

Lord of all light, as we go forth into the world,
we extinguish the lights here that
represent the presence of the Holy in our midst.

**But we will carry the light in our hearts,
and we pray that as we go about our work in the world,
we will shine with the love of God.**

OFFERING

Financial offerings can also be made by mail to P.O. Box 29635, Henrico, VA 23242 or donate by PayPal on The Kirk's website www.thegaytonkirk.com or scan the QR code.



We welcome all to worship today If you are visiting and would like to know about the Gayton Kirk, please be in touch with the pastor or any member. Welcome!

The Session has called a Congregational Meeting for the conclusion of the 11:00 AM traditional worship today, to hear the report of and act on the recommendations of the Pastor Nominating Committee concerning our new pastor.

Photography notice: Please be aware that photographs are taken at things happening around the Kirk. These are used in various ways, including social media and print publications. If you are uncomfortable having your photo taken or shared, please let us know, either by notifying anyone you see taking a photograph or a church leader on site, or by emailing gaytonkirk@gmail.com.

WORSHIP NOTES

PRELUDE "All Hail the Power of Jesus' Name" by Kaleb Brasee
https://www.youtube.com/watch?v=G_B0tOsXJLU

LITURGY Presbyterian Outlook, Teri Ott

IMAGINATIVE WORD "The Things We Carry" written by Artificial Intelligence

SPECIAL MUSIC "Take Time to Be Holy" by Kaleb Brasee
<https://www.youtube.com/watch?v=g4GAdx8NJoE>

The Gayton Kirk Presbyterian Church
Mail to: P.O. Box 29635, Henrico, VA 23242
Physical Address: 11421 Gayton Road, Henrico, VA
gaytonkirk@gmail.com 804-741-5254