

Jazz Vespers Online

from The Gayton Kirk

October 5, 2025

5:00 pm



"Movement, The Mountain" by David C. Driskell

Music

The Gayton Kirk Jazz Trio
Joe Sarver, Bruce Sullivan, Ross Riddell

Welcome and Announcements

Rev. Mary Kay Scott

Music

Opening Prayer

Rev. Mary Kay Scott

Beloved of God, we are invited to present our whole selves body, mind, and spirit—as living sacrifices, holy and acceptable to God.

This is our spiritual worship.

We come, turning our lives and our will over to the care of God as we understand God.

We are ready to be transformed by the renewing of our minds.

Let us worship the One who makes all things new.

Tonight's Theme

*"To be transformed by the renewing of our mind...
what is an example of this, or what does this mean to you?"*

Rev. Mary Kay Scott

Music

The Gayton Kirk Jazz Trio

Scripture

Sally Wambold

Lamentations 3: 40

⁴⁰ Let us test and examine our ways and return to the Lord.

Matthew 7: 1-5

¹ "Do not judge, so that you may not be judged. ² For the judgment you give will be the judgment you get, and the measure you give will be the measure you get. ³ Why do you see the speck in your neighbor's eye but do not notice the log in your own eye? ⁴ Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye? ⁵ You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

Romans 12: 1-2

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

The Word of the Lord.

Thanks be to God.

12 Steps

1. We admitted we were powerless over — that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.

Words

Elizabeth Shewan

We Wear the Mask (by Paul Laurence Dunbar)

We wear the mask that grins and lies,
It hides our cheeks and shades our eyes,—
This debt we pay to human guile;
With torn and bleeding hearts we smile,
And mouth with myriad subtleties.

Why should the world be over-wise,
In counting all our tears and sighs?
Nay, let them only see us, while
 We wear the mask.

We smile, but, O great Christ, our cries
To thee from tortured souls arise.
We sing, but oh the clay is vile
Beneath our feet, and long the mile;
But let the world dream otherwise,
 We wear the mask!

Music

The Gayton Kirk Jazz Trio

Holy Communion

Rev. Mary Kay Scott

INVITATION TO THE TABLE

GREAT PRAYER OF THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks, O God, for you call us to present our bodies as living sacrifices,
holy and acceptable to you.
You do not leave us conformed to this world, but transform us by the renewing of our minds,
so that we may discern your good, acceptable, and perfect will.

In Christ Jesus, you turned toward us in mercy and grace.
Christ gave himself fully, holding nothing back.
By his life, death, and resurrection we are forgiven, renewed, and made whole.

Therefore, with all creation, with all who walk the steps of faith, and with all who have gone before us, we lift our voices in unending praise:

Holy, Holy, Holy Tune: Tracy Fedke, b. 1975 arr: Koiné

Ho - ly, ho - ly, Lord God of heav - en - ly hosts.

Ho - ly, ho - ly, Lord God of heav - en - ly hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na! —

Ho - san - na! Ho - san - na in the high - est! Ho - san - na! —

Ho - san - na! — Bless - ed is he who comes! Bless - ed is he who comes!

— Bless - ed is he who comes in the name of the Lord! —

Pastor continues in prayer

Hear us now as we pray the prayer Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION IS SHARED

You are invited to come forward to receive a piece of gluten-free bread and a cup of juice. We are invited to drink the cup together after all are served.

Prayer After Communion

Music

The Gayton Kirk Jazz Trio

Closing Words

Rev. Mary Kay Scott

Music

The Gayton Kirk Jazz Trio

Offering

Financial offerings can also be made by mail to P.O. Box 29635, Henrico, VA 23242 or donate by PayPal on The Kirk's website www.thegaytonkirk.org website or scan the QR code.



Would you like to become a member of the Gayton Kirk? Please let the [church office](#) know of your interest.

For a copy of our weekly newsletter, *Kirk Happenings*, please go to thegaytonkirk.org scroll down the website's front page, and click the box that says, "Kirk Happenings." You can also find our weekly calendar in the Kirk Happenings or online at thegaytonkirk.org/calendar/

WORSHIP NOTES

COVER ART "Movement, The Mountain" by David C. Driskell
https://www.izinsizgosteri.net/asalsayi101/Kalamu.ya.Salaam_101.html

LITURGY <https://lectionaryliturgies.blogspot.com/>

IMAGINATIVE WORD "We Wear the Mask" by Paul Laurence Dunbar
<https://www.poetryfoundation.org/poems/44203/we-wear-the-mask>

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*Please note: The Gayton Kirk livestreams the 11 AM Worship Service. Our camera captures the worship leaders at the front of the sanctuary. We do not film the congregation during communion. **Photography notice:** Please be aware that photographs are taken at things happening around the Kirk. These are used in various ways, including social media and print publications. If you are uncomfortable having your photo taken or shared, please let us know, either by notifying anyone you see taking a photograph or a church leader on site, or by emailing gaytonkirk@gmail.com.*

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